

## 06 Feb 2024 HSE Agenda SAF24-A1

MEETING
6 February 2024 14:00 GMT

PUBLISHED 31 January 2024

## Agenda

Date Time 6 Feb 2024 14:00

|      | Item   | Owner                          | Time  | Page |
|------|--|--------------------------------|-------|------|
| 1    | Business of the Agenda Members should notify the<br>Secretary by midday on Monday 5th February if they<br>wish to speak to a starred item  |                                | 14:00 | -    |
| 2    | To CONFIRM Minutes of meeting on 4th October 2023  |                                |       | 4    |
| 3    | To NOTE Actions arising from the Minutes   |                                |       | 10   |
|      | SECTION A - Items for Discussion   |                                |       | -    |
| 4    | To RECEIVE a Health, Safety and Environment<br>update from Imago Venues  | Spencer Graydon                | 14:10 | 15   |
| 5    | To RECEIVE a Health, Safety and Environment<br>update from Campus Services/ Catering/<br>Accommodation element of Estates and FM   | Graham Howard, Gagan<br>Kapoor | 14:30 | 37   |
| 6    | To RECEIVE an update on Critical Risk, Strategy,<br>Control and Compliance - Chemical Safety<br>Arrangements   | Oliver Preedy, Julie<br>Turner | 14:50 | 52   |
| 7    | To RECEIVE an HTA update from the School of<br>Sport, Exercise and Health Sciences   | Julie Turner                   | 15:10 | 60   |
| 8    | To RECEIVE a summary report by the Director of<br>HSW on issues and actions relating to Health, Safety<br>and Wellbeing  |                                | 15:20 | -    |
| 8.1  | To RECEIVE the Director of HSW's summary report  | Nell Budworth                  |       | 64   |
| 8.2  | To APPROVE the 2023 Annual Report on Radiation Protection and<br>RECOMMEND it for submission to Council  | Julie Turner                   |       | 70   |
| 9    | To CONSIDER the Health and Safety Services<br>Annual Report and to REVIEW progress on the<br>Health and Safety Service Plan for 2023/24:   | Neil Budworth                  | 15:30 | 75   |
| 10   | To APPROVE the updated plan of proposed business for the Committee for the May and October 2024 meetings.  | Neil Budworth                  | 15:40 | 105  |
| 11   | To RECEIVE updates in relation to Statutory<br>Compliance Key Performance Indicators and to<br>CONSIDER the compliance for these areas and<br>actions set to move areas to green to ensure these<br>are appropriate: |                                | 15:45 | -    |
| 11.1 | Health, Safety and Environment Statutory Compilance Sub-<br>Committee Report;  | Nell Budworth                  |       | 109  |

| 11.2   | Item<br>Key compliance indicators for Biological/ Chemical/ Radiation<br>Safety   | Owner<br>Jule Tumer | Time  | Page<br>115 |
|--------|---|---------------------|-------|-------------|
| 12     | To CONSIDER ways to incorporate a Sustainability<br>Risk Register at strategic and operational levels   | Elliott Brown       | 15:50 | 119         |
| 13     | To RATIFY the action of the Chair in approving a<br>change to the Committee's constitution to add a<br>second co-opted member   | Neil Budworth       |       | 123         |
|        | SECTION B – Starred Items (See Supplementary<br>Pack on the BI Bookshelf)   |                     |       | -           |
| 14     | Constitution, Terms of reference and Membership of<br>Sub-Committees for 2023/24  |                     |       | -           |
| 14.1   | To NOTE the terms of reference and composition of the following<br>sub-Committees which remain unchanged:   |                     |       | -           |
| 14.1.1 | Chemical Safety Committee   |                     |       | -           |
| 14.1.2 | GM/Biosafety Committee  |                     |       | -           |
| 14.1.3 | Health, Safety and Environment Statutory Compliance Sub-<br>Committee   |                     |       | -           |
| 14.1.4 | Non-lonising Radiation Safety Committee   |                     |       | -           |
| 14.1.5 | Radiological Protection Sub-Committee   |                     |       | -           |
| 14.2   | To NOTE that the terms of reference and composition of the<br>Sustainability Sub-Committee which will be the subject of a<br>forthcoming strategy and governance review |                     |       | -           |
| 15     | To RECEIVE the Incident, Near Miss and Fire Data<br>Report  |                     |       | -           |
| 16     | To RECEIVE the minutes of the following Sub-<br>Committee meetings  |                     |       | -           |
| 16.1   | Chemical Safety Committee (meeting on 16th January 2023)  |                     |       | -           |
| 16.2   | Health, Safety and Environment Statutory Compliance Sub-<br>Committee (meeting on 8th January 2024)   |                     |       | -           |
| 16.3   | Non-ionising Radiation Safety Committee (meetings on 4th October 2023)  |                     |       | -           |
| 16.4   | Radiological Protection Sub-Committee (meeting on 23rd January 2024)  |                     |       | -           |
| 16.5   | Sustainability Sub-Committee (meetings on 2nd October 2023 and 10th January 2024)   |                     |       | -           |
|        | Section C – For information   |                     |       | -           |
| 17     | Any Other Business  |                     |       | -           |
| 18     | Dates of meetings in 2023/24:   |                     |       | -           |
|        | Wednesday 15th May 2024, 13.30-15.30  |                     |       | -           |
|        |   |                     |       |             |
|        |   |                     |       |             |